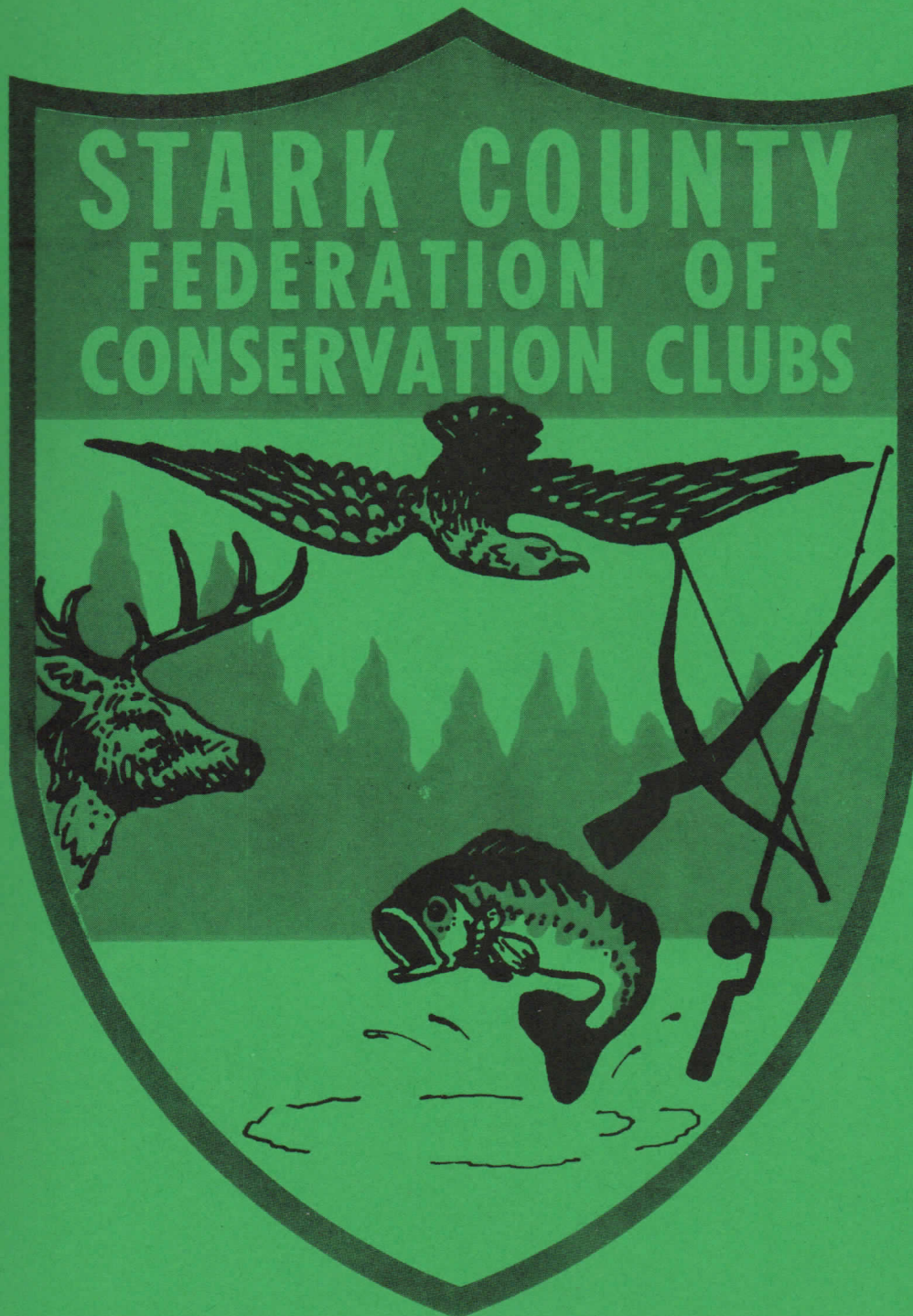


2018

CONSERVATION PLEDGE

Organized to Preserve, Protect and Improve the Heritage We Love — Nature's Great Outdoors.

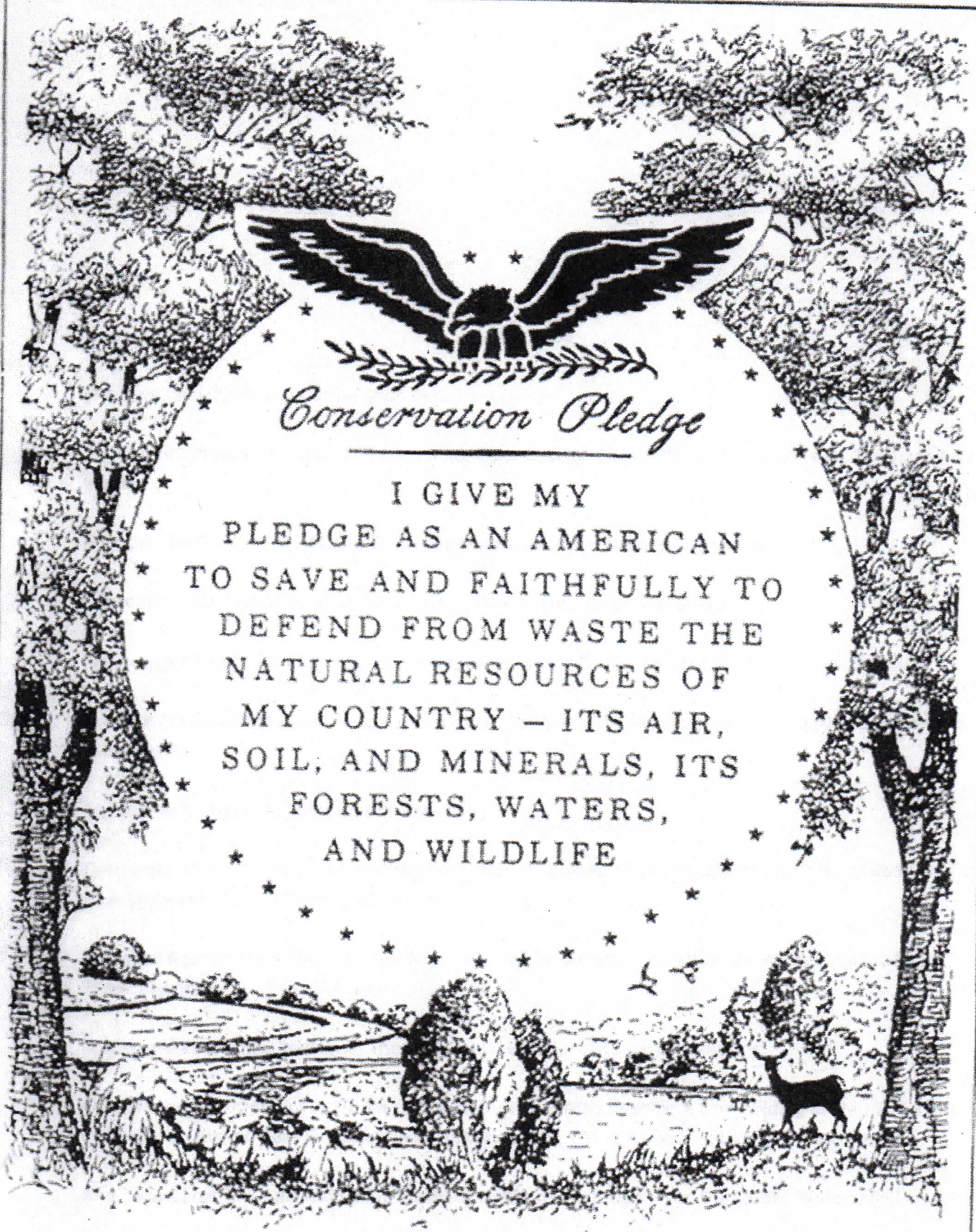
I give my pledge as an American to save and faithfully to defend from waste the natural resources of my country — its air, soil, and minerals, its forests, waters and wildlife.





Conservation Pledge

I GIVE MY
PLEDGE AS AN AMERICAN
TO SAVE AND FAITHFULLY TO
DEFEND FROM WASTE THE
NATURAL RESOURCES OF
MY COUNTRY - ITS AIR,
SOIL, AND MINERALS, ITS
FORESTS, WATERS,
AND WILDLIFE



PURPOSE

The Purpose Of This Federation Shall Be:

To Promote Programs Which Will Encourage Conservation Of The Natural Resources Of Our State And Nation;

Support The Enactment Of Laws To Prevent Exploitation Of Natural Resources;

Coordinate The Activities Of All Sportsmen's Groups Into One Federation;

Promote A Code Of Ethics In Sportsmanship, Acceptable To The Citizens Of Our State And Nation;

Sponsor Conservation Education Programs, And Advocate The Teaching Of Conservation Education In Our Schools;

Teach Safe Methods In Sportsmen's Activities;

Cooperate With Our Division Of Wildlife And All Other State Departments Whose Responsibilities Are To Administer The Affairs Of Our Natural Resources;

To Guard Against The Use Of License Monies In Fish And Game Funds For The Purpose Other Than Those Provided For In The Fish And Game Laws;

To Oppose The Consolidation Of The Division Of Wildlife With Other Agencies;

To Oppose Any Amendment Or Act Of Legislature That May Deprive A Law Abiding Citizen The Right To Possess, Own or Bear Fire Arms in Accordance With The Constitution Of The United States;

And To Support All Legislation That Tends To Eliminate Pollution From Our Public Waters, Soil and Air

2018 HOST CLUBS

January 18	.....	N.W.T.F. SIPPO VALLEY LONGBEARDS
February 15	.....	MEYERS LAKE SPORTSMAN'S CLUB
March 22	.....	MUSKINGUM TRAIL SPORTSMAN'S CLUB
April 19	.....	NORTH INDUSTRY SPORTSMAN'S CLUB
May 17	.....	NORTH LAWRENCE SPORTSMAN'S CLUB
June 21	.....	GOLDEN LODGE
July 19	.....	OPEN
August 16	.....	CANTON MCKINLEY RIFLE & PISTOL CLUB
September 20	.....	GAME RESERVE ASSOCIATION
October 18	.....	STARK GUN COLLECTORS
November 15	.....	OPEN
December 20	.....	BERKLEY FISHING TEAM

All meetings, unless otherwise noted, will be held at Sippo Marina Clubhouse at **7:00** on the third Thursday of the month.

STARK COUNTY FEDERATION OF CONSERVATION CLUBS FOR 2018

PRESIDENT Michael W. Rutledge (Stark Gun, GRA, Sippo Valley Longbeards)
6323 Richville Dr. SW. Canton, Ohio 44706
330-837-5289

VICE PRESIDENT Jim Adkins (Meyers Lake Sportsman Club, Berkley Fishing Team ,
Stark Gun Collectors)
5140 Leona Ave SW
Navarre, Ohio 44662
330-949-0565

**CORRESPONDING
SECRETARY** Bob Hess (Father and Son Hunting Club)
7305 Brinker Ave S.W. Navarre, Ohio 44662
330-936-7544

**RECORDING
SECRETARY** Kathy Griffin (Stark Gun)
4133 Ashway Ave. SE. Canton, Ohio 44707
330-484-4095

TREASURER Debbie Bonk (Stark Gun)
2908 Chadwick NW Massillon, Ohio 44646
330-832-9702

TRUSTEES **Four Year-** Lanny Griffin (Sippo Valley Longbeards, GRA)
4133 Ashway Ave. SE. Canton, Ohio 44707
330-484-4095

Three Year- Dennis Earl (North Lawrence Fish and Game Club)
475 29th St. S.W. Massillon, Ohio 44647
330-832-5161

Two Year- Tom Archer (North Lawrence Fish and Game Club)
1386 Scoville Ave S.W. Canton, Ohio 44706
330-705-1127

One Year –Jim McNemar Jr. (American Sportsman's Club)
1718 Bank Pl. SW. Canton, Ohio 44706
330-452-0232

Alternate: Mark McKean
1108 Roslyn Ave NW
Canton, Ohio 44708
330-323-2768

STARK COUNTY WILDLIFE OFFICER

NO ONE ASSIGNED

THE STARK COUNTY FEDERATION OF CONSERVATION CLUB ANNUAL AWARDS BANQUET

The Stark County Federation of Conservation Clubs has an annual awards banquet every spring. The awards are given to honor individuals and businesses who promote sportsmanship, ethic, supporting laws protecting the 2nd amendment and conservation, and outdoors and wildlife education for youths and adults. Individuals and businesses over the past year were noticed, nominated, and voted for by Federation Club Members.

The awards banquet is not just for awards given by the Federation but for any Club in the Federation. The Federation encourages any club to make nominations for an individual or business for any of the awards listed below by submitting nominations and a brief bio in writing of why this individual or business deserves the award. We ask they meet the criteria in the BYLAWS for listed awards and they be submitted to the Federation at the **DECEMBER MEETING** as they will be voted on during the **FEBRUARY MEETING**.

CONSERVATIONIST OF THE YEAR AWARD

The Conservationist of the Year Award is the oldest award given by the Stark County Federation of Conservation Clubs. The award is given to an individual who has strived to make the outdoors a better place for all.

2016 RECIPIENTS: TOM ARCHER

2017 RECIPIENTS: DAVID TULLY, JIM ADKINS, JEFF HERRICK

GEORGE STOCKERT MEMORIAL AWARD

This award was first presented in 1970 in memory of George Stockert. George was a Stark County Federation of Conservation Clubs Officer who was killed in an accident during his term in office. It is presented to an individual who has worked hard to promote to the Federation and its ideals.

2016 RECIPIENT: BOB CARTIA

2017: MARK MCKEAN

JOHN SHERBAN MEMORIAL AWARD

This award was first presented in 1986 in memory of John Sherban who will long be remembered for giving thousands of fishing rods to fifth grade students in Stark County. The award is presented to a business or organization that works to promote good conservation practices among youth.

2016 RECIPIENTS: KAMES SPORTS

2017 RECIPIENTS: KAMES SPORTS

WILLIAM F. CAMP MEMORIAL THANK YOU AWARD

This award was presented for the first time in 1987 in memory of William F. "Bill" Camp, a Federation Officer at the time of his death. This award is presented to a Federation member's wife who has shown loyalty and support of her husband's home club or the Federation's activities.

2016 RECIPIENTS: DEBBIE BONK

2017 RECIPIENTS: BECKY CARTIA

KEITH AND DONNA CLAUS AWARD

The award is given to a couple who together are committed to furthering the future of conservation, working to educate youth and others in conservation, hunting, and fishing heritage. The couples over a year or years have promoted the Stark County Federation of Conservation Clubs and members of Clubs in the Federation.

2016 RECIPIENTS: JIM AND BETTY MCNEMAR AND ED AND JOANNE MOODY

2017 RECIPIENTS: LANNY AND KATHY GRIFFIN

AMERICAN SPORTSMAN CLUB

2018 Board of Directors



Located at 790 Evening Star Ave.
East Canton, Ohio
44730



President - Kurt Miller ph. : 330-209-5508
Vice-President - John Marshall ph. :330-546-4938
Treasurer - Dave Patterson ph. : 330-324-3977
Secretary - Bo Jett II ph. : 330-327-0757
Corresponding Secretary - Ray Freed ph. : 330-488-4799

Trustees :

Bill Cupp Zach Boldizsar
Tom Davis Wayne Kerekes

Membership meetings are 3rd Tuesdays of the month at
7:30 p.m. (excluding Nov.)

For more information please visit our website
www.americansportsmanclub.org

Berkley Fishing Team 2018

Active Members	Spouse	Address	Contact	Numbers
Sam Ammons redwrenchauto@yahoo.com	Ellen	3292 Industry Road Rootstown, Ohio 44272	Cell	330-606-1856
Jim Adkins jamestadk@yahoo.com		5140 leona Ave. S.W. Navarre, Ohio 44662	Cell	330-949-0565
Keith Bumgarner (Treasurer) kbumgarner@doverhydraulics.com Kbummy66@yahoo.com		825 Carnwise S. W. Canton Ohio 44706	Home Work Cell	330-484-3508 800-394-1617 330-575-4201
Kyle Burns burns.polarbearfootball22@yahoo.com		8345Beatty St NW Massillon Ohio 44646	Cell	330-495-1484
Fred Cockrill c0ckrills.studio@sbcglobal.net	Joan	13882 Reeder N. E. Alliance, Ohio 44601	Work Cell	330-821-8303 330-495-6646
Bryan Eicher ikeman00@gmail.com	Christine	958 Pontius Street NW Hartville, Ohio 44632	Cell	330-705-3808
Dave Frey dafrey714@gmail.com		2940 Belmere Ave. N. W. Massillon, Ohio 44647	Cell	330-472-7436
John Groff j.groff@neo.rr.com (Secretary)	Crystie	9910 Gardenville Ave. S. E. Waynesburg, Ohio 44688	Home Cell	330-866-3648 330-204-0346
Sherm Klass salklass@sssnet.com	Sally	1175 Nancy Anna Ave. N. W. Massillon, Ohio 44646	Home Cell	330-809-0262 330-418-2537
Rich Lones bigbassinman@yahoo.com	Chris	5319 Harmont N. E. Canton, Ohio 44705	Home Cell	330-492-1865 330-704-1077
Denny Millican yankeed@sbcglobal.net	Yvonne	1011 concord S.W. Canton Ohio 44710	Home Cell	330-455-5092 330-904-2217
Ray Monnot bassbuster1226@hotmail.com	Debe	7271 Pilot Knob N. E. Louisville, Ohio 44641	Cell	330-936-2037
Mike Picciano michaelpicciano2010@gmail.com (Vic President)		1615 carnwise St SW Canton Ohio 44706	Cell	330-704-9837
Jerry Renolds reynoldsjaz@aol.com	Zola	440 36th St NW Canton, Ohio 44709	Home Cell	330-492-6890 330-418-8641
Dave Rock drock@rgscontractors.com (President)	Jeanine	11220 Imperial Road Magnolia, Ohio 44643	Home Cell	330-866-2371 330-495-2652
			Cell	
			Cell	

(*1)= Probationary Member

(*2) = Reserve Member (none at this time)



Canton McKinley Rifle & Pistol Club, Inc.

INFORMATION AND LIST OF OFFICERS

March 15, 2018

BYLAWS ARTICLE II. OBJECT AND PURPOSE

The object and purpose of this organization shall be the encouragement of rifle and pistol shooting with a view toward a better knowledge of the safe handling and the proper care of firearms, as well as improved marksmanship for our youth as well as our adult members. It shall be our further object and purpose to forward the development of those characteristics of honesty, good fellowship, self discipline, team play, and self reliance, which are essentials of good sportsmanship and the foundation of true patriotism.

FACILITIES: The club has three outdoor ranges (Rifle - 100 & 200 yards, Pistol - 25 & 50 yard, and Multipurpose - 7, 15, 25, & 50 yard) and a 50' Indoor range.

PROGRAMS: The club has two bulls eye pistol leagues, a rifle league, three junior programs, and sponsors numerous NRA and CMP registered or sanctioned matches.

OFFICERS

PRESIDENT

JEFFREY BYHAM

Home: 330-588-8384

Cell: 330-417-8723

e-mail: jbyham@neo.rr.com

VICE PRESIDENT

Ken Pifer

Work: 330-806-5275

E-mail: rimfire7412@yahoo.com

RECORDING SECRETARY

WILLIAM (DAN) SHENTON

Home: 330-877-9953

e-mail: wmd56@yahoo.com

MEMBERSHIP SECRETARY

DENISE BYHAM

Home: 330-588-8384

E-mail:

membership@cantonmckinleyriflepistol.org

TREASURER

GARY GIBSON

Home: 330-6990127

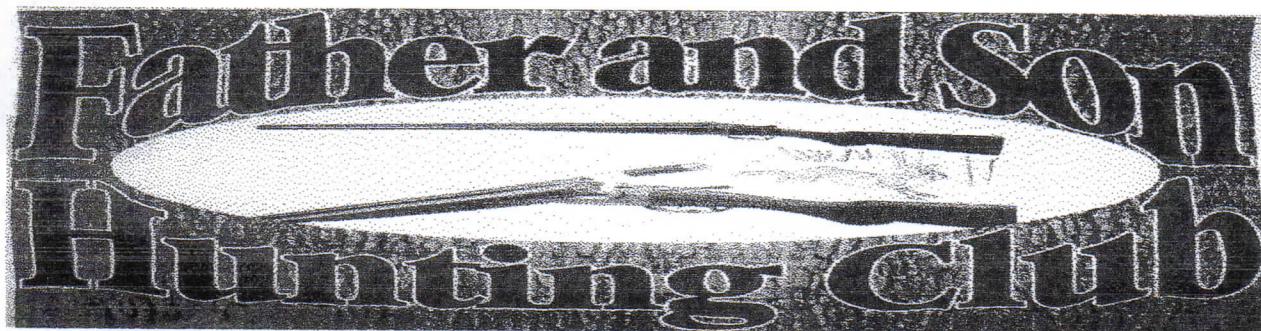
Cell: 330-418-8227

E-mail: ggibson13@neo.rr.com

SCFCC REPRESENTATIVE

MARK McKEAN

Cell: 330-323-2768



2286 Downing ST SW East Sparta OH 44626

Email: fathersonhuntclub@gmail.com

Please like our Facebook page '**Father and Son Hunting Club**' to stay connected.

Our monthly lucky x shoots are on the third Sunday of the month. Signup begins at 7a with the shoot starting at 8a. We have a family friendly atmosphere and the kitchen is always open. Our monthly member meeting immediately follows the shoot. Anyone interested in becoming a member can do so at the monthly meetings. The application fee is \$100 men and \$75 women. Each member is required to donate 15 hours of work helping with various things at the club, with an annual fee of \$30 men and \$20 women.

The 2018 schedule is

January 21 st	February 18 th
March 18 th	April 15 th
May 20 th	June 17 th
September 16 th	October 21 st
November 18 th	December 16 th

Our elected board for 2018 is

President: Tim Sawyer

Vice President: Timmy Sawyer II

Trustees: Charles Timms, Wes Pahlau, Eric Steinman, Dennis Cooper, Gary Steckman and Dean Ball

Secretary: Jennifer Beggs

Treasurer: Charlene Sawyer



GAME RESERVE ASSOCIATION

Post Office Box 8467

Canton, Ohio 44711

Gamereserve.club

President- Tony Girard 330.823.4890

Vice President- Roger Long 330.313.1106

Treasurer-Rich Longfellow 330.878.5971

Secretary- Shane Johnson 330.327.7804

Sergeant at Arms- Bob Black 330.878.5294

Chris Anderson 330.703.1504

Charlie Brown 330.401.1108

Carl Hendershot 330.309.6433

Troy Hendershot 330.815.4042

Andy Mark 330.874.7422

Dan Miller 330.417.9952

Steve Miller 330.806.8281

Mike Rutledge 330.837.5289

Ralph Salvino 330.477.5135

Bob Farnsworth 330.874.3389

Board Meetings

First Thursday of the Month

General Meetings

May 8th & Oct 23, 2018

Sippo Lake Clubhouse

LUCKY X SHOOTS

First & Third Saturday

Feb. thru Sept.

8173 Dundee Wilmont Road

Dundee. Ohio

GOLDEN LODGE L.U. 1123



UNITED STEELWORKERS,
AFL-CIO

BOB HARPER - PRESIDENT

CURTIS GREEN - VICE PRESIDENT

PAT ESCH - RECORDING SECRETARY
MIKE KEMP - FINANCIAL SECRETARY
SCOTT MATHIE - TREASURER

TRISH HOSTETLER - GUIDE
BILL WEBLER - OUTSIDE GUARD
BARRY ALLISON - INSIDE GUARD

MIKE POOLE • KEITH STROBELT • SCOTT JACOB - TRUSTEES

1234 Harrison Ave., S.W.
Canton, Ohio 44706

Phone: (330) 454-6137
Fax: (330) 454-3461



DON LINT, CHAIRMAN
CONSERVATION COMMITTEE
PHONE: 330-844-6125

LOUISVILLE SPORTSMAN CLUB



Pistol, shotgun, rifle and archery club

5300 Maplegrove Rd. Louisville Ohio 44641

President - Scott Schwinn

Vice-president - Dave White

Treasurer - Tim Schafer

Secretary - Ken Elsass

Pass pres. - Don Clapsaddle

TRUSTEES

Dominic Procario

Carl Battershell

Matt Lovett

Doug Jimison

Club Meeting are the 1st Sunday of the month at 3:00 pm
excluding Jun, July, Aug., Sept.

phone # 330-935-0179

Please visit our website
www.louisvillesportsmans.com

Meyers Lake Sportsman's Club Officers for 2018

President	Jack Vaughn 2528 Ridgedale NW Canton, Oh 44708 330-477-3678 cell 806-6623	Vice President	Duke Fete 2444 Pennington NW Canton, Oh 44708 330-491-0358
Secretary	Dennis Millican 1011 Concord SW Canton, Oh 44710 330-455-5092 cell 904-2217	Treasurer	Jim Graves 225 Tuscararus St Navarre, Oh 44662 330-418-2087
Trustee	Clancy Reed 2540 Demington Ave Canton, Oh 44708 330-455-8121	Trustee	Dale Dierdorf Sr 4026 Arbor Creek NW Canton, Oh 44718 330-477-3860
Trustee	Matt Kuhn 5712 East Blvd N.W Canton, Oh 44718 330-309-9925	Trustee	Al Overcashier 3201 Mariners Island DR NW Canton, Oh 44708 330-309-9938
Trustee	Squeak Slomsky 2430 41th St N.W. Canton, Oh 44709 330-493-4055 cell 209-0027	Sgt. of Arms	Pete Kazakis 6815 Center St. NE Hartville, Oh 44632 330-936-2022

Fish Dock Inc. Officers for 2018

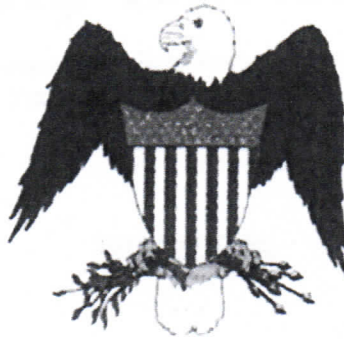
President	Dan Rooney 4262 20 th St. NW Canton, Oh 44708 330-477-3718	Vice President	Paul Behringer 3907 Harbrook Ave. SW Navarre, Oh 44662 330-837-3124
Treasurer	Chris Cooper 5116 Woodfern ave. NE Canton, Oh 44705 330-492-3840 cell 232-6885	Secretary	Mike McCoy 3666 Briandale NW Massillon, Oh 44646 330-833-1358
Trustee	Jeff McCoy 1318 Westpark NW Canton, Oh 44708 330-477-0106	Trustee	Fred Rex 4315 Ashwood Cr N.W. Canton, Oh 44708 330-546-7703 cell 704-3792
Trustee	Jack Whitaker 282 Manor NW Canton, Oh 44710 330-477-4346		

Club Board Meetings are held the last Thursday of the month at 6:00pm
Regular Club Meetings are held the first Tuesday of the month at 6:00pm

*Meyers Lake Fish Dock Inc. 330-456-1025
1672 North Park Ave. NW Canton, Oh 44708*

Email Denny Millican at- yankeed@sbcglobal.net

MUSKINGUM TRAIL SPORTSMAN'S CLUB



2018 OFFICERS LIST

PRESIDENT:	DEXTER L ADKINS 5941 Manchester Av S W Navarre OH 44662	330-767-4272
VICE-PRESIDENT:	JERRY WELTLICH 3237 Ruby Av N W Massillon OH 44647	330-806-1877 jerryweltlich@schaeffler.com
SECRETARY:	PAUL A ESWAY 509 Carver St N W Massillon OH 44647-5309	330-832-2757 paesway@sbcglobal.net
TREASURER:	JERRY RYAN 2426 Duane Av N W Massillon OH 44647-6055	330-833-5531 jerryl@sssnet.com
TRUSTEE: (3 yr.)	BOB ARNOLD 2373 Upland Av S W Massillon OH 44647	330-316-3115 instigator2425@yahoo.com
TRUSTEE: (2 yr.)	JIM SWINEFORD 2373 Upland Av S W Massillon OH 44647	330-837-1313
TRUSTEE: (1 yr.)	DENNIS EARL 475 29 th St N W Massillon OH 44647	330-832-5161
RANGE OFFICER:	JERRY RYAN 2426 Duane Av N W Massillon OH 44647-6055	330-833-5531 jerryl@sssnet.com
S.C.F.C.C. REPRESENTATIVE:	DENNIS EARL 475 29 th St N W Massillon OH 44647	330-832-5161
MEETINGS:	2nd Wednesday of each month	
TIME:	6:00 P M	
PLACE:	At the range	
E-mail:	muskingumtrail@sbcglobal.net	

North Lawrence Fish & Game Club

2018 Contact List:

Club Office: 330-832-2411

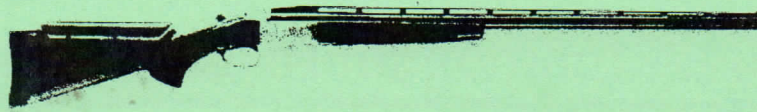
Web Site: www.nlfg.org

President:	Joe Seidwitz	330-631-1531
Vice-President:	Ron Krysiak	216-316-1748
Recording Secretary:	Carol Krysiak	330-495-0082
Financial Secretary:	Mike Blinkhorn	330-524-3448
Treasurer:	Susan Klimo	330-666-2028
Trustees:	DJ Belden	330-309-2031
	Mike Passalacqua	330-833-0928
	Steve Browning	330-201-6467
	Don Witner	330-858-2518
Membership:	Abigail Seidwitz	330-472-3610

Emergency: 911

Fire Department Direct: 330-832-7033

Police Department Direct: 330-854-2096



THE STARK GUN COLLECTORS INC.

PRESIDENT:

CHRIS BEEBE
P.O. BOX 93
BOLIVAR, OHIO 44612
PHONE: 330-806-1110

VICE PRESIDENT:

MIKE RUTLEDGE
6323 RICHVILLE DR. S.W.
CANTON, OHIO 44706
PHONE: 330-837-3289

SECRETARY:

TERRY ROAN
516 ORRVILLE ST. N.W.
MASSILLON, OHIO 44647
PHONE: 330-833-2483

TREASURER:

TODD ROAN
1206 ORRVILLE ST. N.W.
MASSILLON, OHIO 44647
PHONE: 330-830-5340

1 YEAR TRUSTEE:

KENNY ROUSH
5970 WYNNBROOK S.W.
CANTON, OHIO 44706
PHONE: 330-477-2831

2 YEAR TRUSTEE:

TOM CLAPPER
8675 DASHER AVE. N.W.
N. CANTON, OHIO 44720
PHONE: 330-494-8937

3 YEAR TRUSTEE:

RON KRYSIAK
P.O. BOX 208
N. LAWRENCE, OHIO 44666
PHONE: 330-832-1648

4 YEAR TRUSTEE:

MIKE PASSALACQUA
2017 LINCOLN WAY EAST
MASSILLON, OHIO 44646
PHONE: 330-833-0928

5 YEAR TRUSTEE:

DENNIS EARL
475 - 29th STREET S.W.
MASSILLON, OHIO 44647
PHONE: 330-832-5161

THE MEETINGS ARE HELD AT THE UNITED SHEET METAL WORKERS UNION HALL - 1890 VENTURE CIRCLE SE - MASSILLON. THEY ARE HELD THE FOURTH MONDAY OF EVERY MONTH. THE MEETINGS START AT **7:00 P.M.** (THERE IS NO MEETING IN DECEMBER)

THE MEETING DATES FOR THIS YEAR ARE:

MARCH 26, 2018

APRIL 23, 2018

MAY 28, 2018

JUNE 25, 2018

JULY 23, 2018

AUGUST 27, 2018

SEPTEMBER 24, 2018

OCTOBER 22, 2018

NOVEMBER 26, 2018

DECEMBER (NO MEETING)

JANUARY 28, 2019

FEBRUARY 25, 2019

GUN SHOWS ARE SPONSORED BY THE STARK GUN COLLECTORS INC. TWICE A YEAR. THEY ARE HELD AT THE K OF C IN MASSILLON. THE DATES FOR 2018 ARE: APRIL 7th AND 8th 2018 AND OCTOBER 6th AND 7th 2018. FOR TABLE RESERVATIONS PLEASE CALL TERRY ROAN AT: 330-833-2483.

ADMISSION IS \$5.00 PER PERSON. CHILDREN UNDER 12 YEARS OLD ARE ADMITTED FREE WHEN ACCOMPANIED BY AN ADULT. NO ONE UNDER 21 YEARS OF AGE IS ADMITTED WITHOUT AN ADULT. TABLES ARE \$20.00 PER WEEKEND FOR MEMBERS AND \$30.00 PER WEEKEND FOR NON-MEMBERS. FOR TABLE INFORMATION, CALL TERRY ROAN AT THE ABOVE NUMBER.

TERRY ROAN - SECRETARY
STARK GUN COLLECTORS, INC.

2018 KIDS FISHING DERBIES

Jack Cullen Towpath Trail Trout Derby

Sat., April 28
Lock 4 in Canal Fulton

Cook's Lagoon Derby (Ages 4-15 & Seniors)

Sat., June 9
Cook's Lagoon

Richard Fry Memorial Cattfish Derby

Sat., May 12
Petros Lake Park

Sandy & Beaver Canal Derby

Sat., Aug. 11
Whitacre Greer Park

"Pep" Tamargo Memorial/ Berkley Derby

Sat., June 2
Sippo Lake Park and Marina
Pre-registration required at StarkParks.com
Lunch, trophies and prizes provided
by the Berkley Fishing Team

Bait is provided
Registration begins at 8 a.m.
Fishing from 9 a.m. - 11 a.m.

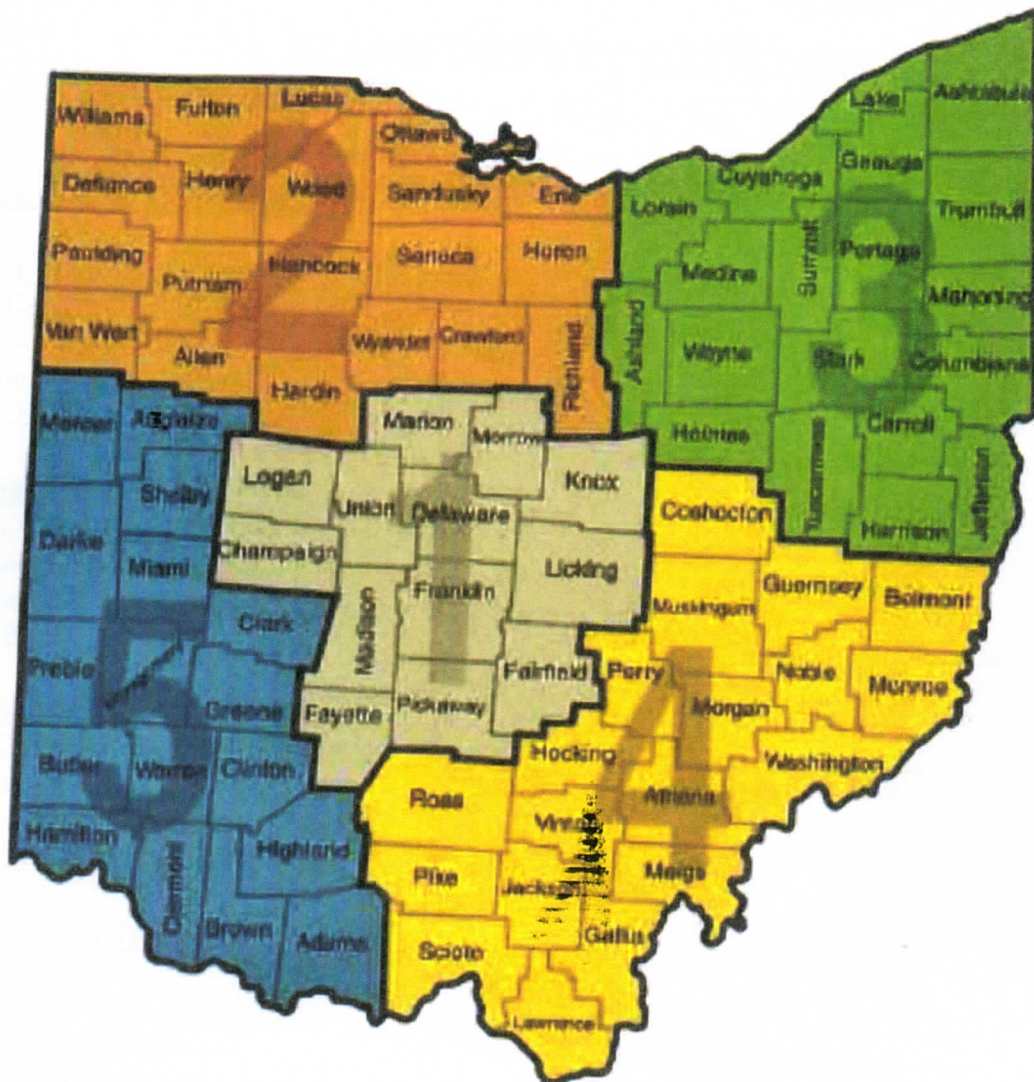
*Unless noted, registration &
fishing begin at 8 a.m.
Ages 4-15 unless otherwise noted.*

Sat., Sept. 8
Sippo Lake Park Marina
Free & Lunch provided! Registration is required.
Each participant will receive a rod, reel, & bait. Refreshments
and prizes will be provided! The Berkley Fishing Team is a
co-sponsors and will be on hand to help participants learn to fish!



STARKPARKS.COM OR 330.409.8096

PLEASE CONTACT A DISTRICT OFFICE TO REACH A WILDLIFE OFFICER



WILDLIFE DISTRICT ONE
☎ (614) 644 - 3925

WILDLIFE DISTRICT TWO
☎ (419) 424 - 5000

WILDLIFE DISTRICT THREE
☎ (330) 644 - 2293

WILDLIFE DISTRICT FOUR
☎ (740) 589 - 9930

WILDLIFE DISTRICT FIVE
☎ (937) 372 - 9261

ACT INFORMATION

STARK COUNTY OFFICIALS

Stark County Commissioners:

Janet Weir-Creighton

110 Central Plaza S; Suite 240
Canton, OH 44702
Phone: 330-451-7376
Fax: 330-451-7906

Richard Regula

110 Central Plaza S; Suite 240
Canton, OH 44702
Phone: 330-451-7370
Fax: 330-451-7906

Bill Smith

110 Central Plaza S; Suite 240
Canton 44702
Phone: 330-451-7368
Fax: 330-451-7906

Stark Co Auditor:

Alan Harold

110 Central Plaza S; Suite 220
Canton, OH 44702
Phone: 330-451-7357
Fax: 330-451-7630

Stark County Sheriff:

George Maier

4500 Atlantic Blvd. NE
Canton, Ohio 43215
Phone: 330-430-3800

Stark County Treasurer:

Alexander Zumbar

110 Central Plaza S. Suite 250
Canton, Ohio 44702
Phone: 330-451-7814

STATE SENATOR(S) & GOVERNOR

STATE SENATOR SCOTT OELSLAGER (R) 29th DIST.

OHIO SENATE

1 Capitol Square 1st Floor

Columbus, Ohio 43215

Phone 614-466-0626

DISTRICT OFFICE

215 N. Circle Dr. S.W.

North Canton, Ohio 44709

Phone 330-433-9394

Email Oelslager@ohiosenate.gov

STATE SENATOR FRANK LAROSE (R) 27th DIST.

Ohio Senate

1 Capitol Square

Columbus, Ohio 43215

Phone 614-466-4823

Email LaRose@ohiosenate.gov

STATE SENATOR FRANK HOAGLAND (R) 30TH DIST.

Ohio Senate

1 Capitol Square

1st Floor

Columbus, Ohio 43215

Phone 614-466-6508

Email Hoagland@ohiosenate.gov

STATE SENATOR JAY HOTTINGER (R) 31ST DIST.

Ohio Senate
1 Capitol Square
Ground Floor
Columbus, Ohio 43215
Phone 614-466-5838
Email Hottinger@ohiosenate.gov

GOVERNOR

GOVERNOR JOHN KASICH
Riffe Center 30th Floor
77 S. High St.
Columbus, Ohio 43215-6117
Phone 614-466-3555
Fax 614-466-9354
Email governor.ohio.gov

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FEDERAL LEGISLATORS

U.S. Senator Rob
Portman 1240 E.
Ninth St. Room 3061
Cleveland, Ohio
44199
Phone 216-522 7095
FAX 216-522-7097

Washington, D.C. Office
448 Russell Senate Office
Building
Washington, D.C. 20510
Phone 202-224-3353
FAX 202-224-9558

U.S. Senator
Sherrod Brown 801
West Superior Ave.
Suite 1400
Cleveland, Ohio
44113 Phone 888-
896-6446
FAX 216-522-2239
Phone 216-522-
7272

Washington, D.C. Office
713 Hart Senate Office
Building Washington, D.C.
20510
Phone 202-224-2315
FAX 202-228-6321

U.S. Representative Jim
Renacci 1 Park
Center Dr. Suite 302
Wadsworth, Ohio
44281
Phone 330-334-0040
FAX 330-334-0061

Washington D.C. Office
U.S. House of Representatives
130 Cannon House Office
Building
Washington, D.C. 20515
Phone 202-225-3876
FAX 202-225-3059

U.S. Representative
Bob Gibbs
110 Central Plaza
South
Canton, Ohio 44702

330-737-1631

Washington, D.C. Office
U.S. House of
Representatives
2446 Rayburn House Office

Building
Washington D.C. 20515
Phone 202-225-6265
FAX 202-225--3394

U.S. Representative
Tim Ryan
1030 Tallmadge
Ave.
Akron Ohio 44310
Phone 330-630-7311
FAX 330-630-7314

Washington D.C. Office
1126 Longworth House Office
Bldg.
Washington
D.C. 20515 Phone 202-
225-5261
FAX 202-225-3719

OHIO HOUSE OF REPRESENTATIVES

REPRESENTATIVE CHRISTINA M. HAGAN (R)

50TH District

Ohio House of Representatives
77 S. High St. 13th Floor
Columbus, Ohio 43215-6111
Phone 614-466-9078
FAX 614-719-6950
Email Rep50@ohiohouse.gov

REPRESENTATIVE THOMAS WEST (D) 49th District

Ohio House of Representatives
77 S. High St. 10th Floor
Columbus, Ohio 43215-6111
Phone 614-466-8030
Email Rep49@ohiohouse.gov

REPRESENTATIVE KIRK SCHURING (R) 48th District

Ohio House of Representatives
77 S. High St. 13th Floor
Columbus, Ohio 43215-6111
Phone 614-752-2438
Fax 614-719-6951
District Office
1817 Devonshire Dr. N.W.
Canton, Ohio 44708
Phone 330-478-2900
Email Rep48@ohiohouse.gov

**REPRESENTATIVE MARILYN SLABY (R) 38th
District**

Ohio House of Representatives

77 S. High St.

Columbus, Ohio 43215

Phone 614-644-5085

Fax 614-719-6941

Email Rep38@ohiohouse.gov

REPRESENTATIVE AL LANDIS (R) 98th DIST.

Ohio House of Representatives

77 S. High St.

11th Floor

Columbus, Ohio 43215

Phone 614-466-8035

Fax 614-719-6996

Email rep98@ohiohouse.gov

STATE SENATOR(S) & GOVERNOR

STATE SENATOR SCOTT OELSLAGER (R) 29th DIST.

OHIO SENATE

1 Capitol Square 1st Floor

Columbus, Ohio 43215

Phone 614-466-0626

DISTRICT OFFICE

215 N. Circle Dr. S.W.

North Canton, Ohio 44709

Phone 330-433-9394

Email Oelslager@ohiosenate.gov

STATE SENATOR FRANK LAROSE (R) 27th DIST.

Ohio Senate

1 Capitol Square

Columbus, Ohio 43215

Phone 614-466-4823

Email LaRose@ohiosenate.gov

STATE SENATOR FRANK HOAGLAND (R) 30TH DIST.

Ohio Senate

1 Capitol Square

1st Floor

Columbus, Ohio 43215

Phone 614-466-6508

Email Hoagland@ohiosenate.gov

STATE SENATOR JAY HOTTINGER (R) 31ST DIST.

Ohio Senate
1 Capitol Square
Ground Floor
Columbus, Ohio 43215
Phone 614-466-5838
Email Hottinger@ohiosenate.gov

GOVERNOR

GOVERNOR JOHN KASICH
Riffe Center 30th Floor
77 S. High St.
Columbus, Ohio 43215-6117
Phone 614-466-3555
Fax 614-466-9354
Email governor.ohio.gov

S
T
A
T